
HOUSE COMMITTEE ON STATE GOVERNMENT & ELECTIONS

**PLEASE NOTE: H-5309 HAS BEEN ADDED TO THIS AGENDA
PROPOSED SUB A HAS BEEN ADDED FOR H-5462**

NOTICE OF MEETING

DATE: Monday, June 12, 2023

TIME: 3:30 PM

PLACE: Room 135 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [5615](#)

BY Felix, Morales, Abney, Hull, Henries, Cruz, Batista, Sanchez, Alzate

ENTITLED, AN ACT RELATING TO LIBRARIES -- HISTORICAL SOCIETY LIBRARIES {LC1114/1} (Includes all books, periodicals and papers in the keeping of the Rhode Island Black Heritage Society to be placed under the care of the state librarian.)

02/15/2023 Introduced, referred to House State Government & Elections

03/10/2023 Scheduled for hearing and/or consideration

03/13/2023 Committee postponed at request of sponsor

03/31/2023 Scheduled for hearing and/or consideration

04/05/2023 Committee recommended measure be held for further study

06/09/2023 Scheduled for consideration

House Bill No. [5462](#)

(Secretary of State)

BY Diaz, Slater, Alzate, Edwards, Kennedy, Azzinaro, Perez, DeSimone, McGaw, Giraldo

ENTITLED, AN ACT RELATING TO ELECTIONS -- STATE BOARD OF ELECTIONS

{LC1078/1} (Designates a liaison position within the secretary of state's office to formulate communication between the department of state and the board of elections and adds accessible voting devices to the equipment maintained by secretary of state.)

02/08/2023 Introduced, referred to House State Government & Elections

03/03/2023 Scheduled for hearing and/or consideration

03/08/2023 Committee recommended measure be held for further study

06/09/2023 Scheduled for consideration

House Bill No. [5309](#)

BY Place, Rea, Nardone

ENTITLED, AN ACT RELATING TO ELECTIONS -- PRIMARY ELECTION DATES

{LC484/1} (Requires that the primary election date, typically the eighth Tuesday preceding the biennial state elections, shall be held on the Wednesday immediately following Labor Day, only if the eighth Tuesday immediately follows Labor Day.)

02/01/2023 Introduced, referred to House State Government & Elections

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03/03/2023 Scheduled for hearing and/or consideration

03/08/2023 Committee recommended measure be held for further study

06/10/2023 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [5462 SUB A](#)

{LC1078/A/1}

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

Tiffany Johnson
Committee Clerk
222-1787

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LAST REVISED: SATURDAY, JUNE 10, 2023, 7:00 PM

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